

***United States District Court***

*Western District of Pennsylvania  
837 U.S. Post Office and Courthouse  
Pittsburgh, Pennsylvania 15219*

*Chambers of  
Judge Alan N. Bloch*

*Telephone: 412-208-7360  
FAX: 412-208-7367*

*September 6, 2005*

*Troy Rivetti, AUSA*

*Stephen M. Misko, Esquire*

*Malcolm McMiller c/o Stephen M. Misko, Esquire*

*Probation Office*

*U.S. Marshal*

*Re: United States of America v. Malcolm McMiller  
Criminal No. 00-69*

*Dear Counsel:*

*Please be advised that a Hearing on the Government's Renewed Motion Pursuant to Rule 35(b) of the Federal Rules of Criminal Procedure is scheduled in the above captioned matter for Thursday, November 10, 2005 at 3:30 p.m. Mark your calendars accordingly.*

*If you have any questions regarding this matter, please contact me as soon as possible.*

*Very truly yours,*



*John Galovich, Deputy Clerk  
to Judge Alan N. Bloch*